

Lupane State University

Building Communities through Knowledge

FACULTY OF AGRICULTURAL SCIENCES FIRST SESSION EXAMINATIONS TIMETABLE

VENUE FOR THE EXAMINATIONS: HARARE INSTITUTE OF TECHNOLOGY (HIT) AND PARKADE CENTRE, BULAWAYO
INSTRUCTIONS TO CHAIRPERSONS, INVIGILATORS & STUDENTS

CANDIDATES ARE ADVISED TO FORWARD THEIR QUERIES TO THE EXAMINATIONS OFFICER THROUGH THE CHAIRPERSON OF THEIR DEPARTMENT.

MISCONDUCT: ANY CANDIDATES FOUND USING UNAUTHORIZED MATERIAL, OR ATTEMPTING TO OBTAIN INFORMATION FROM OTHER CANDIDATES OR THEIR PAPERS, OR TO BE OTHERWISE GUILTY OF MISCONDUCT DURING THE EXAMINATION, SHALL BE DISQUALIFIED, NOT ONLY IN THE EXAMINATION & SUBJECT, BUT IN THE WHOLE EXAMINATION, & FURTHER DISCIPLINARY ACTION MAY BE TAKEN BY THE UNIVERSITY. CANDIDATES MUST BRING WITH THEM THEIR STUDENT IDENTIFICATION & SHOW THE INVIGILATOR WHEN REQUESTED TO DO SO.

UNREGISTERED CANDIDATES WILL NOT BE ALLOWED INTO THE EXAMINATION HALL.

CANDIDATES UNABLE TO IDENTIFY THEMSELVES TO THE SATISFACTION OF THE CHIEF INVIGILATOR WILL BE BARRED FROM THE EXAMINATION.

CELL PHONES ARE NOT ALLOWED INTO THE EXAMINATION ROOM.

CANDIDATES SHOULD BE SEATED IN THE EXAMINATION HALL 15 MINUTES BEFORE THE COMMENCEMENT OF THE EXAMINATION.

CANDIDATES ARE ENCOURAGED TO MAKE SURE THAT THEY KNOW THE VENUE BEFORE THE EXAMINATIONS.

EXAMINATIONS OFFICER

EXAMINATIONS TIMETABLE: FACULTY OF AGRICULTURAL SCIENCES
VENUE: HARARE INSTITUTE OF TECHNOLOGY (HIT) HARARE, PARKADE CENTRE BULAWAYO
DATE: 07 -10 OCTOBER 2024

| DATE | TIME | COURSE TITLE | COURSE CODE | NO. OF STUDENTS | | PARKADE ROOM NO. | EXAMINER |
|--|-----------|--|-------------|-----------------|-----------|------------------|-------------|
| | | | | BYO | HRE | | |
| MONDAY AFTERNOON SESSION | | | | | | | |
| 07/10/24 | 1400-1700 | Trans-disciplinarily in Risk Assessment and Analysis | ASOH 6102 | 14 | 11 | | Dr Bara |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 14 | 11 | | |
| TUESDAY MORNING SESSION | | | | | | | |
| 08/10/24 | 0900-1200 | Vector Biology and Vector Parasite Interaction | ASOH 6103 | 14 | 11 | | Dr Zumbika |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 14 | 11 | | |
| TUESDAY AFTERNOON SESSION | | | | | | | |
| 08/10/24 | 1400-1700 | Food Trade and Food Safety | ASFP 6101 | 3 | 3 | | Mr Makuvisе |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 3 | 3 | | |
| WEDNESDAY MORNING SESSION | | | | | | | |
| 09/10/24 | 0900-1200 | Integrated Disease Surveillance and Response | ASFP 6104 | 3 | 3 | | Dr F Ncube |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 3 | 3 | | |

WEDNESDAY AFTERNOON SESSION

| | | | | | | | | |
|--|-----------|--------------|-----------|--|-----------|-----------|--|-------------|
| 09/10/24 | 1400-1700 | Epidemiology | ASOH 6105 | | 14 | 11 | | Dr Chirundu |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | | 14 | 11 | | |

THURSDAY MORNING SESSION

| | | | | | | | | |
|--|-----------|--|-----------|--|----------|----------|--|--------------|
| 10/10/24 | 0900-1200 | Hazardous Substances Safety Management at Ports of Entry | ASFP 6103 | | 3 | 3 | | Mr P Mirirai |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | | 3 | 3 | | |

END OF EXAMINATIONS